

INVENTING EUROPE IN MODERN HISTORY OF PHILOSOPHY

THE PROGRAMME

Thursday, 26 October 2017

14:30 Welcome

Introduction

15:00

Catherine KÖNIG-PRALONG (Freiburg)
How Historians of Philosophy Invented
Europe's Philosophical Nature

16:00 Coffee break

CHAIR Catherine König-Pralong (Freiburg)

Early Enlightenment

16:30

Ueli ZAHND (Basel)
Zivilisierte Schotten: Vor- und
frühaufklärerische Debatten um das Bild
vom barbarischen Norden

17:30

Haim MAHLEV (Berlin)
Between 'Philosophia' and 'Philomoria':
The German Early Enlightenment's Strife
With Ancient Wisdom

Friday, 27 October 2017

German History of Philosophy. 18th-19th Century

CHAIR Silvia Negri (Freiburg)

9:30

Cecilia MURATORI (Warwick)
Scientists, Charlatans, or Doctors: Magic and Science in
the Historiography of Animal Magnetism

10:30

Dirk WESTERKAMP (Kiel)
deuteros theos: Disputes over Philo of Alexandria's
Binitarianism in 18th/19th Century Historiography

11:30 Coffee break

French History of Philosophy. 19th Century

12:00

Delphine ANTOINE-MAHUT (Lyon)
L'éclectisme de Victor Cousin : une philosophie
française sans philosophie française

13:00 Lunch

CHAIR Zornitsa Radeva (Freiburg)

14:30

Mario MELIADÔ (Freiburg)
Géopolitique de la raison. La pratique de l'histoire
de la philosophie à l'école de Victor Cousin

Orientalism

15:30

Lena SALAYMEH (Tel Aviv / Berkeley)
Goldziher as the 'good Orientalist'

16:30 Coffee break

Cold War I

17:00

Iva MANOVA (Sofia)
Criticism of Eurocentrism in Soviet Philosophical
Historiography (1950s-60s)

Saturday, 28 October 2017

CHAIR Nadja Germann (Freiburg)

Cold War II

9:30

Gianluca BRIGUGLIA (Strasbourg)
Walter Ullmann et la pensée politique
médiévale

Middle East

10:30

Roman SEIDEL (Berlin)
Refining the Grand Narrative of the
Enlightenment. The 19th Century
Iranian Intellectual Mīrzā Āqā Khān Kermānī.
A Case Study in Transregional Intellectual
History

11:30 Coffee break

12:00

Anke von KÜGELGEN (Bern)
'Islamische' versus 'europäische'
Philosophiegeschichte am Beispiel von
Ägypten

October 26-28, 2017
Liefmann-Haus
Goethestraße 33/35
Freiburg i. Br.

THE PROJECT

MEMOPHI plans the first comprehensive study of how eighteenth- and nineteenth-century historians of philosophy reconstructed medieval thought. Associating intellectual and cultural approaches, it investigates to what ends and how the history of philosophy has been written, used and institutionalized in European institutions of knowledge. In a broader context MEMOPHI addresses the intersection between cultural politics (notably the creations of European and national identities) and (re)constructions of philosophy's past.

<http://www.memophi.uni-freiburg.de>



European Research Council
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THE CONFERENCE

The conference *Inventing Europe in Modern History of Philosophy* aims to study the strategies of demarcation implemented in the 18th and 19th centuries by historians of philosophy in order to create the allegedly philosophical culture of modern Europe, as well as national philosophies. From within the philosophical historiography, it investigates the cultural narratives that intended to establish the supremacy of Western culture above all others, as well as their effects on cultures that have been excluded from European rationality.

ME DIEVAL PHILOSOPHY IN
MO DERN HISTORY OF
PHI LOSOPHY

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THE VENUE

